

## **United States of America Department of Homeland Security United States Coast Guard**

Certification Date: 19 Dec 2023 19 Dec 2028 **Expiration Date:** 

# **Certificate of Inspection**

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| Vessel Name  | Official Nu                           | Official Number |                    | iMO Number         |                    | Service        |                   |  |
|--|---------------------------------------|-----------------|--------------------|--------------------|--------------------|----------------|-------------------|--|
| KIRBY 17801  | 60789                                 | 607890          |                    |                    |                    | Tank Barge     |                   |  |
|  |                                       |                 |                    |                    |                    |                | -                 |  |
|  |                                       |                 | <del> </del>       |                    |                    |                |                   |  |
| Hailing Port   | H                                     | ull Material    | Horse              | power              | Propulsion         |                |                   |  |
| WILMINGTON, DE                                       | ç                                     | Steel           |                    |                    |                    |                |                   |  |
| LIMITED STATES                                       |                                       |                 |                    |                    |                    |                |                   |  |
| UNITED STATES  |                                       |                 |                    |                    |                    |                |                   |  |
|  |                                       |                 |                    |                    |                    |                |                   |  |
| Place Built  | Deliv                                 | ery Date        | Keel Laid Date     | Gross Tons         | Net Tons           | DWT            | Length            |  |
| TAMPA, FL  | 01.                                   | lan1979         | 01Oct1978          | R-2084             | R-2084             |                | R-240.0           |  |
| UNITED STATES  | 3.0                                   |                 |                    | <b> -</b>          | ÷.                 |                | 1-0               |  |
| 325 325  |                                       |                 |                    |                    |                    |                |                   |  |
|  |                                       |                 |                    |                    |                    |                |                   |  |
| Owner KIRBY INLAND MARINE L                          | P                                     |                 | Operato<br>KIRP    |                    | MARINE, LP         |                |                   |  |
| 55 WAUGH DR STE 1000                                 | .≇                                    |                 |                    | O MARKE            |                    |                |                   |  |
| HOUSTON, TX 77007                                    |                                       |                 | CHA                | NNELVIEV           | V, TX 77530        |                |                   |  |
| UNITED STATES  |                                       |                 | UNIT               | ED STATE           | ES .               |                |                   |  |
| **************************************               | .1 * 61                               | 1>              |                    | 1 5                |                    |                |                   |  |
| This vessel must be manne 0 Certified Lifeboatmen, 0 |                                       |                 |                    |                    |                    | hich there mu  | ist be            |  |
| 0 Masters  | 0 Licensed Mates                      |                 |                    |                    |                    |                |                   |  |
| 0 Masters 0 Chief Mates                              | 0 Licensed Mates 0 First Class Pilots | •               |                    |                    |                    |                |                   |  |
| 0 Second Mates                                       | 0 Radio Officers                      |                 |                    |                    |                    |                |                   |  |
| 0 Third Mates  | 0 Able Seamen                         |                 |                    |                    |                    |                |                   |  |
| 0 Master First Class Pilot                           | 0 Ordinary Seamen                     |                 | sed Engineers      | ui J               |                    |                |                   |  |
| 0 Mate First Class Pilots                            | 0 Deckhands                           | · ·             |                    |                    |                    |                |                   |  |
| In addition, this vessel may                         |                                       |                 |                    |                    | ons in addition to | o crew, and n  | o Others. Total   |  |
| Persons allowed: 0                                   |                                       | /-              |                    | .,                 |                    |                |                   |  |
| Route Permitted And Co                               | nditions Of Opera                     | tion:           |                    |                    |                    |                |                   |  |
| Lakes, Bays, and                                     | •                                     | - 1             |                    |                    |                    |                |                   |  |
|  |                                       |                 |                    |                    |                    |                |                   |  |
| This vessel has been gravessel is operated in sa     |                                       |                 |                    |                    |                    |                |                   |  |
| salt water intervals per                             | 46 CFR 31.10-21                       | (a)(1) a        | ind the cogni:     | ant OCMI           | notified in w      | riting as so   | on as this        |  |
| change in status occurs                              | •                                     |                 |                    |                    |                    |                |                   |  |
| This tank barge is part<br>Program (TBSIP). Inspec   |                                       |                 |                    |                    |                    |                |                   |  |
| (TAP). Inspection issue:                             |                                       |                 |                    |                    |                    |                | AUCION FIAN       |  |
|  |                                       |                 |                    |                    |                    |                |                   |  |
| ***SEE NEXT PAGE FO                                  | R ADDITIONAL C                        | ERTIFIC         | CATE INFORI        | MATION**           | *                  |                |                   |  |
| With this Inspection for Cer                         |                                       |                 |                    |                    |                    | S. the Officer | in Charge Marine  |  |
| Inspection, Marine Safety U                          | Init Port Arthur certi                | fied the        | vessel, in all res |                    |                    |                |                   |  |
| laws and the rules and regu                          | lations prescribed t                  | hereunde        | er.                |                    | <del>-</del>       |                |                   |  |
| Annual/Pe  | riodic/Re-Inspection                  | n               | T                  | his certifica      | ite issued by:     | Kat 1          | roodman           |  |
| Date Zone  | A/P/R                                 | Signatu         |                    |                    | WOODMAN, C         |                | By direction      |  |
|  |                                       |                 |                    | ficer in Charge, I | Marine Inspection  |                |                   |  |
|  |                                       |                 |                    | <u> </u>           | Marine Safet       | y Unit Port Ar | thur              |  |
|  |                                       |                 | În:                | spection Zone      |                    |                |                   |  |
| Dent of Home Sec. USCG CG 941 (Page                  |                                       |                 |                    |                    |                    |                | OMP No. 2115 0517 |  |



### **United States of America Department of Homeland Security United States Coast Guard**

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## Certificate of Inspection

Vessel Name: KIRBY 17801

---Hull Exams---

Exam Type

**Next Exam** 

Last Exam

Prior Exam

DryDock

31Dec2028

28Dec2018

30May2008

Internal Structure

31Dec2028

19Dec2023

28Dec2018

--- Liquid/Gas/Solid Cargo Authority/Conditions ---

Authorization:

LFG AND SPECIFIED HAZARDOUS CARGO

**Total Capacity** 

Units

Highest Grade Type Part151 Regulated

Part153 Regulated Part154 Regulated

17308

Barrels

**LFG** 

Yes

No

No

\*Hazardous Bulk Solids Authority\*

Not Authorized

\*Loading Constraints - Structural\*

Tank Location Description

Max Cargo Weight per Tank (short tons)

Maximum Density (lbs/gal)

P.C.S (PPL)

475

4.300

P,C,S (BDI)

512

5.200

### \*Conditions Of Carriage\*

\*Loading Constraints - Stability\*

Hull Type Max Load

(S/T)(ft/in)

(lbs/gal)

Route

II (BDI) II (PPL) 1789 1425

8'4.6" 7'5.5"

Max Draft

5.2 LBS, R, LC (0-12) LBS, R, LC (0-12) 4.3

Max Density

Only those cargoes named in the vessel's Cargo Authority Attachment (CAA), serial #VN80014207 dated 11FEB00, may be carried.

Inspected and approved for the carriage of specified liquefied flammable gases at a pressure not to exceed 260 PSIG relief valve setting and at temperatures 0-115 degrees Fahrenheit.

## --- Inspection Status ---

### \*Cargo Tanks\*

|             | Internal Exam |           |            | External Exam |           |           |  |
|-------------|---------------|-----------|------------|---------------|-----------|-----------|--|
| Tank Id     | Previous      | Last      | Next       | Previous      | Last      | Next      |  |
| P,C,S (PPL) | 30May2008     | 28Dec2018 | 31Dec2028  | 28Jul2022     | 19Dec2023 | 31Dec2028 |  |
| P,C,S (BDI) | 30May2008     | 28Dec2018 | 31Dec2028  | 28Jul2022     | 19Dec2023 | 31Dec2028 |  |
|             |               |           | Hydro Test |               |           |           |  |
| Tank ld     | Safety Valves |           | Previous   | Last          | Next      |           |  |
| P,C,S (PPL) | 14Nov2023     |           | -          | -             | -         |           |  |
| P,C,S (BDI) | 14Nov2023     |           | **         | -             | _         |           |  |

## --- Conditional Portable Fire Extinguisher Requirements---

Required Only During Transfer of Cargo or Operation of Barge Machinery



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Vessel Name: KIRBY 17801

| Fire Fighting Equipmen            | t                     |
|-----------------------------------|-----------------------|
| *Fire Extinguishers - Hand portab | le and semi-portable* |
| Quantity                          | Class Type            |
| 1                                 | B-II                  |
| ***END***                         |                       |



Serial #: VN80014207 COI Ref: 11-Feb-00



# Certificate of Inspection

## Cargo Authority Attachment

Vessel Name: KIRBY 17801 Official #: D607890

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Shipyard: MISNER INDUSTRIES I

Hull#: 116

| Cargo Identification           |              |                     |   |       |   | Conditions of Carriage |  |  |
|--------------------------------|--------------|---------------------|---|-------|---|------------------------|--|--|
| Name                           | Chem<br>Code | Comp<br>Group<br>No |   | Grade | Hull<br>Type                            | Note                   | Special Requirements in 46 CFR 151<br>General and Mat'ls of Construction |  |
| uthorized Subchapter O Cargoes |              |                     |   |       |   |                        |  |  |
| Butadiene                      | BDI          | 30                  | N | LFG   | 11                                      |                        | .50-70(a), .50-73  |  |
| Propylene                      | PPL          | 30                  | N | LFG   | *************************************** |                        |  |  |

#### Explanation of terms & symbols used in the Table:

Cargo Identificatio

The proper shipping name as listed in 46 CFR Table 151.05. Name

Chem Code The three letter designation assigned to the cargo in the Chemical Hazards Response Information System (CHRIS) Manual.

Compatability Group No. The cargo reactive group number assigned for compatibility determinations in 46 CFR Part 150 Tables I and II. In accordance with 46 CFR 150.130, the Person-in-Charge of

the barge is responsible for ensuring that the compatibility requirements of 46 CFR Part 150 are met. Cargoes must be checked for compatibility using the figures, tables, and appendices of 46 CFR 150 in conjunction with the assigned reactive group number.

Exceptions (Exc) Indication of whether or not there are exceptions to the compatibility chart for the given cargo. See Appendix I to 46 CFR Part 150.

Grade The cargo classification assigned to each flammable or combustible liquid. Grades inside of "{ }" indicate a provisional assignment based upon literature sources which

were not verified by manufacturers data. The Person-in-Charge shall verify the cargo grade based on Manufacturers data and ensure that the barge is authorized for carriage of that grade of cargo.

Flammable liquid cargoes, as defined in 46 CFR 30-10.22

A, B, C D, E

Combustible liquid cargoes, as defined in 46 CFR 30-10.15.

Those subchapter O cargoes which are not classified as a flammable or combustible liquid.

No flammability/combustibility grade has been assigned yet, as the necessary flash point/vapor pressure data for such assignments are presently not available.

Hull Type The required barge hull classification for carriage of the specified Subchapter O hazardous material cargo, see 46 CFR 151.10-1.

Designed to carry products which require the maximum preventive measures to preclude the uncontrolled release of the cargo. See 46 CFR 151.10-1(b)(1).

Designed to carry products which require significant preventive measures to preclude the uncontrolled release of cargo. See 46 CFR 151.10-1(b)(3).

Designed to carry products of sufficient hazard to require a moderate degree of control. See 46 CFR 151.10-1(b)(4).

Conditions of Carriag

Note See Certificate of Inspection for explaination of symbols used in this column.