



**United States of America  
Department of Homeland Security  
United States Coast Guard**

Certification Date: 14 Mar 2024  
Expiration Date: 14 Mar 2029

# Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

|             |                 |            |           |            |
|-------------|-----------------|------------|-----------|------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service    |
| KIRBY 16811 | 1216300         |            |           | Tank Barge |

|                |               |            |            |
|----------------|---------------|------------|------------|
| Hailing Port   | Hull Material | Horsepower | Propulsion |
| WILMINGTON, DE | Steel         |            |            |
| UNITED STATES  |               |            |            |

|                  |               |                |            |          |     |         |
|------------------|---------------|----------------|------------|----------|-----|---------|
| Place Built      | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length  |
| ASHLAND CITY, TN | 22Jul2009     | 15Dec2008      | R-1306     | R-1306   |     | R-240.0 |
| UNITED STATES    |               |                | -          | -        |     | 10      |

|  |  |
|--|--|
| Owner  | Operator   |
| KIRBY INLAND MARINE, LP<br>55 WAUGH DRIVE SUITE 1000<br>HOUSTON, TX 77007<br>UNITED STATES | KIRBY INLAND MARINE, LP<br>18350 MARKET STREET<br>CHANNELVIEW, TX 77530<br>UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

|                            |                      |                              |          |
|----------------------------|----------------------|------------------------------|----------|
| 0 Masters                  | 0 Licensed Mates     | 0 Chief Engineers            | 0 Oilers |
| 0 Chief Mates              | 0 First Class Pilots | 0 First Assistant Engineers  |          |
| 0 Second Mates             | 0 Radio Officers     | 0 Second Assistant Engineers |          |
| 0 Third Mates              | 0 Able Seamen        | 0 Third Assistant Engineers  |          |
| 0 Master First Class Pilot | 0 Ordinary Seamen    | 0 Licensed Engineers         |          |
| 0 Mate First Class Pilots  | 0 Deckhands          | 0 Qualified Member Engineer  |          |

In addition, this vessel may carry 0 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 0

**Route Permitted And Conditions Of Operation:**  
**---Lakes, Bays, and Sounds plus Limited Coastwise---**

Also, in fair weather only, not more than twelve (12) miles from shore between St. Marks and Carrabelle, Florida.

This vessel has been granted a fresh water service examination interval per 46 CFR 31.10-21(a)(2). If this vessel is operated in salt water more than 6 months in any 12 month period, the vessel must be inspected using salt water intervals per 46 CFR 31.10-21(a)(1) and the cognizant OCMI notified in writing as soon as this change in status occurs.

This tank barge is participating in the Eighth Coast Guard District's Tank Barge Streamlined Inspection Program

**\*\*\*SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION\*\*\***

With this Inspection for Certification having been completed at Port Arthur, TX, UNITED STATES, the Officer in Charge, Marine Inspection, Marine Safety Unit Port Arthur certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

|                               |      |       |           |   |
|-------------------------------|------|-------|-----------|---|
| Annual/Periodic/Re-Inspection |      |       |           | This certificate issued by: <i>L. L. Woodman</i><br>L. L. WOODMAN, CDR, USCG, By direction<br>Officer in Charge, Marine Inspection<br>Marine Safety Unit Port Arthur<br>Inspection Zone |
| Date                          | Zone | A/P/R | Signature |   |
|                               |      |       |           |   |
|                               |      |       |           |   |
|                               |      |       |           |   |
|                               |      |       |           |   |



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Vessel Name: KIRBY 16811

(TBSIP). Inspection activities aboard this barge shall be conducted per its Tank Barge Action Plan (TAP). Inspection issues concerning this barge should be directed to OCMI Houston-Galveston.

### ---Hull Exams---

| Exam Type          | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock            | 31Mar2029 | 15Mar2019 | 28Aug2014  |
| Internal Structure | 31Mar2029 | 14Mar2024 | 12Mar2019  |

### --- Liquid/Gas/Solid Cargo Authority/Conditions ---

Authorization: Liquefied Flammable Gas

| Total Capacity | Units  | Highest Grade Type | Part151 Regulated | Part153 Regulated | Part154 Regulated |
|----------------|--------|--------------------|-------------------|-------------------|-------------------|
| 16676          | Barrel | LFG                | Yes               | No                | No                |

### \*Hazardous Bulk Solids Authority\*

Not Authorized

### \*Loading Constraints - Structural\*

| Tank Number | Max Cargo Weight per Tank (short tons) | Maximum Density (lbs/gal) |
|-------------|--|---------------------------|
| P/S/CL BDI  | 572                                    | 5.228                     |
| P/S/CL BTN  | 545                                    | 4.997                     |
| P/S/CL BUT  | 535                                    | 4.880                     |
| P/S/CL PPL  | 457                                    | 4.348                     |
| P/S/CL PRP  | 438                                    | 4.246                     |

### \*Conditions Of Carriage\*

Inspected and approved for the carriage of liquefied flammable gases at a pressure not to exceed 265 psig and at a temperature not less than ambient.

Mixtures of the Subchapter D liquefied flammable gas cargoes listed above are also authorized for carriage subject to the loading and stability constraints of the least dense cargo in mixture.

Mixtures of Subchapter O and D liquefied gas cargoes not specified above must be approved by the Marine Safety Center prior to being authorized for carriage.

### \*Loading Constraints - Stability\*

| Hull Type    | Max Load (S/T) | Max Draft (ft/in) | Max Density (lbs/gal) | Route  |
|--------------|----------------|-------------------|-----------------------|--------|
| II/III (BDI) | 1715           | 7'11"             | 5.228                 | LBS, R |
| II/III (BTN) | 1635           | 7'11"             | 4.997                 | LBS, R |
| II/III (BUT) | 1606           | 7'11"             | 4.88                  | LBS, R |
| II/III (PPL) | 1372           | 7'11"             | 4.348                 | LBS, R |
| II/III (PRP) | 1314           | 7'11"             | 4.246                 | LBS, R |

### --- Inspection Status ---

#### \*Cargo Tanks\*

| Tank Id    | Internal Exam |           |           | External Exam |           |           |
|------------|---------------|-----------|-----------|---------------|-----------|-----------|
|            | Previous      | Last      | Next      | Previous      | Last      | Next      |
| P/S/CL BDI | 22Jul2009     | 12Mar2019 | 31Mar2029 | 14Mar2022     | 14Mar2024 | 31Mar2029 |



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|            |           |           |           |           |           |           |
|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| P/S/CL BTN | 22Jul2009 | 12Mar2019 | 31Mar2029 | 14Mar2022 | 14Mar2024 | 31Mar2029 |
| P/S/CL BUT | 22Jul2009 | 12Mar2019 | 31Mar2029 | 14Mar2022 | 14Mar2024 | 31Mar2029 |
| P/S/CL PPL | 22Jul2009 | 12Mar2019 | 31Mar2029 | 14Mar2022 | 14Mar2024 | 31Mar2029 |
| P/S/CL PRP | 22Jul2009 | 12Mar2019 | 31Mar2029 | 14Mar2022 | 14Mar2024 | 31Mar2029 |

**Hydro Test**

| Tank Id    | Safety Valves | Previous | Last | Next |
|------------|---------------|----------|------|------|
| P/S/CL BDI | 05Mar2024     | -        | -    | -    |
| P/S/CL BTN | 05Mar2024     | -        | -    | -    |
| P/S/CL BUT | 05Mar2024     | -        | -    | -    |
| P/S/CL PPL | 05Mar2024     | -        | -    | -    |
| P/S/CL PRP | 05Mar2024     | -        | -    | -    |

**---Conditional Portable Fire Extinguisher Requirements---**

Required Only During Transfer of Cargo or Operation of Barge Machinery

**--- Fire Fighting Equipment ---**

**\*Fire Extinguishers - Hand portable and semi-portable\***

| Quantity | Class Type |
|----------|------------|
| 1        | B-II       |

\*\*\*END\*\*\*